



**CRAFT/ARTIST EXHIBITOR REGISTRATION APPLICATION AND AGREEMENT**

**July 25, 26 & 27, 2025**

**Show Hours: Friday & Saturday 9:00 a.m. to 4:00 p.m.**

**Sunday 10:00 a.m. to 3:00 p.m.**

18 N. Oak Ave., Lake Placid, FL 33852-9546

Email: [information@lpfla.com](mailto:information@lpfla.com)

**Applications MUST be physically mailed in or brought into the Chamber. No Emailed applications will be accepted.**

**Please Print Legibly**

**Name of Business/Organization:**

\_\_\_\_\_

**Name of Contact Person:** \_\_\_\_\_ **Phone (\_\_\_\_)** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**City/Town**

**State**

**ZIP CODE**

**E-mail:** \_\_\_\_\_

I hereby apply for an exhibition space at the 2025 Caladium Arts & Crafts Festival at a cost of \$250.00 per one (1) 12'x12' space. (Includes added advertising in festival media.) **The absolute deadline to be included in media advertising is June 02, 2025 – absolutely, no exceptions.**

A reservation is a commitment to show, and **no refunds** will be made for cancellation, inclement weather, or no-show. Vendors are accepted at the discretion of the Festival Committee.

Enclosed is my check or money order payable to ***The Greater Lake Placid Chamber of Commerce.*** Also enclosed are three (3) non-returnable photographs of my work plus one (1) photograph of my overall exhibit. I am also enclosing a self-addressed stamped #10 business-size envelope for the return of my acceptance confirmation and show space. Note: No entries will be accepted without photos.

**\*\*If you sell an edible item, you must also provide a certificate of liability with the Greater Lake Placid Chamber of Commerce named as additional insured with products and completed operations. This must be received prior to set-up at the festival. All tents must be weighted or tied down.**

Items must be the work of the artist/crafter! No retail, imported, mass-produced or bought/sold items will be allowed. We will reserve the right to ask you to remove these items. If you do not comply, you will be asked to leave our Festival – **NO REFUNDS.**

Vendor packets will be mailed out in the envelope that the vendor provided with this application the second week of June 2025. If you do not supply a self-addressed stamped envelope as requested, you will be notified of your spot number by phone.

Specific vendor spot requests are not guaranteed unless you pre-registered last year. All attempts will be made to accommodate vendor requests but is solely at the discretion of the Caladium Committee.

The following is a complete description of my art/craft. I understand that without this description, my application will not be considered. This section **must be completed to be considered as a vendor.** Brochures or flyers are welcome, but the following description **must be completed.**

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I am applying for:

\_\_\_\_\_ (1) one 12' x 12' space = \$250.00

\_\_\_\_\_ (2) two 12' x 12' space = \$500.00

\$\_\_\_\_\_ **Total Enclosed.**

**These prices are for the whole 3 day festival - Applicants agree to participate in all 3 days of the festival.**

Inclusion Checklist: Please initial that each item is enclosed. N/A any item not applicable.

\_\_\_\_\_ Application

\_\_\_\_\_ Pictures

\_\_\_\_\_ Self-Addressed Stamped Envelope

\_\_\_\_\_ Liability Insurance Form (If Applicable)

\_\_\_\_\_ Payment (\$250 Per 12' x 12' exhibition space)

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In consideration of mutual benefits, **I have read and agree to abide by the rules established by the festival committee.** Further, I release The Greater Lake Placid Chamber of Commerce, Inc. and the Town of Lake Placid and all their employees, agents, representatives, and volunteers from any liability, accident, injury, damage, or claim to arise out of or relating to my participation in the Caladium Festival. Further, I release The Greater Lake Placid Chamber of Commerce, Inc. and the Town of Lake Placid, and all their employees, agents, representatives, and volunteers from responsibility for the security, protection, control, or supervision of any personal property, equipment, booths, or exhibits brought to the festival area or left there overnight.

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\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date

**After the deadline, please inquire about space availability:**

**863-465-4331**

**Office Use Only**

<b>Received by:</b>	<b>Date:</b>	<b>Credit Card:</b>
<b>Cash:</b>	<b>Check #:</b>	